**2016 LITTLE DRIBBLERS**

**LIMITED TO THE FIRST 60 SIGN UPS.**

**IT’S THAT TIME OF YEAR AGAIN, LITTLE DRIBBLERS BASKETBALL CAMP SIGNUPS ARE HERE. THE CAMP WILL INSTRUCT ON THE FUNDAMENTALSOF: PASSING, SHOOTING, DEFENSE, POSITION PLAY, FLOOR INSTRUCTION AND OF COURSE SHOOTING. AS WELL AS INSTRUCT AND DEVELOP AN END OF THE CAMP PERFORMANCES AT OUR MIDDLE SCHOOL, HIGH SCHOOL, AND WKU!!**

**APPLICATIONS WILL BE ACCEPTED SEPT. 3RD AT SOUTH EDMONSON ELEMENTARY FROM 9-11 AM**

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRADE \_\_\_\_\_\_\_\_\_\_\_ SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SHIRT SIZE: YXS YS YM YL AS AM AL AXL 2XL AND UP ADD $3**

**SHORTS SIZE: YXS YS YM YL AS AM AL AXL 2XL AND UP ADD $3**

**ADDITIONAL SHIRTS AND SHORTS $10 EACH 2XL AND UP ADD $3**

**CAMP FEE $45**

**FEE INCLUDE; SHIRT, SHORTS, INSTRUCTION FROM FIRST OF OCTOBER UNTIL DECEMBER 15TH, PRACTICE UP TO 3 DAYS PER WEEK, PERFORMANCES AT ECMS, ECHS, AND WKU AND A DRIBBLER NIGHT OUT!!!!!!**

**BY SIGNING THIS FORM BELOW I HEREBY CERITY THAT MY CHILD THAT I AM SIGNING UP FOR THIS CAMP IS IN GOOD PHYSICAL CONDITION TO PARTICIPATE IN THE ABOVE NOTED BASKETBALL CAMP. I GIVE PERMISSION FOR EMERGENCY TREATMETN TO GIVEN TO MY CHILD IN THE UNLIKLY EVENT OF AN INJURY OR ILLNESS. I RELEASE THE EDMONSON COUNTY SCHOOL SYSTEM, BOARD AND ALL OF ITS MEMBERS, AS WELL AS THE EDMONSON COUNTY SCHOOL FACILITIES, JASON DECKER AND HIS STAFF/VOLUNTEERS OF ANY AND ALL LIABILITIES IN CASE OF AN INJURY OR ILLNESS RESULTING FROM PARTICIPATION IN THIS CAMP. I UNDERSTAND THIS CAMP IS AT MY OWN ELECTION AND I HAVE THE LEGGAL RIGHT TO SIGN UP MY CHIILD/GRANDCHILD/FOSTER CHILD FOR PARTICIPATING.**

**SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RELATIONSHIP TO PARTICIPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**QUESTIONS CONTACT JASON DECKER 270-597-7134 CALL/TEXT**