

2016 LITTLE DRIBBLERS

LIMITED TO THE FIRST 60 SIGN UPS.

IT'S THAT TIME OF YEAR AGAIN, LITTLE DRIBBLERS BASKETBALL CAMP SIGNUPS ARE HERE. THE CAMP WILL INSTRUCT ON THE FUNDAMENTALS OF: PASSING, SHOOTING, DEFENSE, POSITION PLAY, FLOOR INSTRUCTION AND OF COURSE SHOOTING. AS WELL AS INSTRUCT AND DEVELOP AN END OF THE CAMP PERFORMANCES AT OUR MIDDLE SCHOOL, HIGH SCHOOL, AND WKU!!

**APPLICATIONS WILL BE ACCEPTED SEPT. 3RD AT SOUTH EDMONSON
ELEMENTARY FROM 9-11 AM**

NAME _____

GRADE _____ SCHOOL _____

SHIRT SIZE: YXS YS YM YL AS AM AL AXL 2XL AND UP ADD \$3

SHORTS SIZE: YXS YS YM YL AS AM AL AXL 2XL AND UP ADD \$3

ADDITIONAL SHIRTS AND SHORTS \$10 EACH 2XL AND UP ADD \$3

CAMP FEE \$45

FEE INCLUDE; SHIRT, SHORTS, INSTRUCTION FROM FIRST OF OCTOBER UNTIL DECEMBER 15TH, PRACTICE UP TO 3 DAYS PER WEEK, PERFORMANCES AT ECMS, ECHS, AND WKU AND A DRIBBLER NIGHT OUT!!!!!!

BY SIGNING THIS FORM BELOW I HEREBY CERITY THAT MY CHILD THAT I AM SIGNING UP FOR THIS CAMP IS IN GOOD PHYSICAL CONDITION TO PARTICIPATE IN THE ABOVE NOTED BASKETBALL CAMP. I GIVE PERMISSION FOR EMERGENCY TREATMETN TO GIVEN TO MY CHILD IN THE UNLIKELY EVENT OF AN INJURY OR ILLNESS. I RELEASE THE EDMONSON COUNTY SCHOOL SYSTEM, BOARD AND ALL OF ITS MEMBERS, AS WELL AS THE EDMONSON COUNTY SCHOOL FACILITIES, JASON DECKER AND HIS STAFF/VOLUNTEERS OF ANY AND ALL LIABILITIES IN CASE OF AN INJURY OR ILLNESS RESULTING FROM PARTICIPATION IN THIS CAMP. I UNDERSTAND THIS CAMP IS AT MY OWN ELECTION AND I HAVE THE LEGGAL RIGHT TO SIGN UP MY CHILLD/GRANDCHILD/FOSTER CHILD FOR PARTICIPATING.

SIGNED _____ DATE _____

RELATIONSHIP TO PARTICIPATION _____

QUESTIONS CONTACT

JASON DECKER

270-597-7134 CALL/TEXT