**EDMONSON COUNTY BASEBALL/SOFTBALL REGISTRATION**

**P.O. Box 93, Brownsville, KY 42210**

**FEES (all fees are non-refundable): 1 Child $55, 2 or more $50 each**

**Deadline for applications February 19th**

**All applications must be mailed in to the above P.O. Box and postmarked by February 19th.**

Depending on the number of teams, games will be played on Mon., Tues., Thurs., Fri., and Saturday

**An application MUST BE COMPLETED (all 3 pages) AND ON FILE for each child playing (only one player per application) and ALL FEES PAID before any child will be placed on a team.**

Player Information: **Boy \_\_\_ Girl\_\_\_**

**Full Birth Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First, Middle, and Last Name)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother wants to coach, is certified, and willing to

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ attend coaches’ meetings/trainings: \_\_Yes \_\_No

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Player Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father wants to coach, is certified, and willing to

Players Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ attend coaches’ meetings/trainings: \_\_Yes \_\_No

**\*Individual must provide a copy of their coaching**

**certificate to be considered for coaching.**

Age **Boy** will be **April 30, 2017**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age **Girl** was on **Dec. 31, 2016**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Tee Ball/Angel League is for 4-6 year olds and will bat off the tee. If your child is 6 by the cut-off dates above and you wish for them to be moved up into the Rookie/8U League please check here. **\_\_\_\_\_\_\_\_\_\_**

By signing in the space provided I give permission for my child’s picture/video/likeness to be used by the Edmonson County Parks and Recreation department promotionally or as a participant in their program.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Player Shirt Size:** Youth XS Youth S Youth M Youth L Adult S Adult M Adult L Adult XL

**Parent Shirt Size:** If you wish to purchase a team shirt and/or hat the cost is $10 each and must be paid for with registration. This is the **ONLY TIME** parent shirts and hats may be purchased. Please write in the number you are ordering and include an extra $10 for each shirt and hat you order. **Parent shirts and hats that are not paid for in advance will not be ordered.**

\_\_\_Adult S \_\_\_Adult M \_\_\_Adult L \_\_\_Adult XL \_\_\_Adult 2X \_\_\_Adult 3X \_\_\_Hat

EMERGENCY CONTACT INFORMATION:

Any medical condition we should be aware of? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relation to Player:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Player: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Home:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL AGES WILL BE REDRAFTED AND CONSIDERED OPEN TO ALL COACHES FOR THE DRAFT.**

**\*\*Requests for your child to be** placed on a certain team **will not be accepted**. If there is a valid reason why your child should not be on a certain team, with a certain coach, or with a certain player you can request for your child not to be on that particular team. You may select **one** team/coach/player that your child cannot play for/with on the line below:

**Note: Trophies awarded to first place teams only at season’s end, all other participants to receive medallions.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DO NOT WRITE IN THIS BOX. IT IS FOR OFFICE USE ONLY:**

Sign-up fee paid by: **\_\_\_\_\_\_**Cash **\_\_\_\_\_\_**Money Order **\_\_\_\_\_\_**Check #\_\_\_\_\_\_\_ Amt pd: $\_\_\_\_\_\_\_\_\_\_\_\_

Money Order Type and #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Has Sibling Playing: \_\_\_Y \_\_\_N Extra T-Shirts and Hats ordered: \_\_\_\_\_\_Shirts \_\_\_\_\_\_Hats Amt pd: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Edmonson County Parks and Recreation

# Code of Ethical Conduct

As a spectator, parent, official, player, participant, sponsor, supervisor, coach, manager, volunteer, and/or employee for the Edmonson County Parks and Recreation Department, you have the responsibility of representing the Edmonson County Parks and Recreation Department to the public. You have the responsibility to be a positive role model for youth and partner with other adults to ensure youth participate in a positive manner.

You shall:

1. See that you adhere to a schedule of events as developed by others.
2. Follow the established rules and guidelines of the Parks and Recreation Department.
3. Act as a role model, including using proper language and behavior.
4. Model respect for teams, officials, park personnel, and other persons.
5. Refrain from participation in gossip or spreading of rumors.
6. Instruct youth to treat the park areas with respect and care.
7. Help all members of teams have a pleasant experience by making every attempt to include all players in all activities.

You shall not:

1. Curse (malicious or otherwise, verbally, written, email, or electronically or by physical gesture) at another spectator, parent, official, player, participant, sponsor, supervisor, coach, manager, volunteer, and/or employee of the Edmonson County Parks and Recreation.
2. Push, hit, strike or threaten (verbally, written, email, or electronically or by physical gesture) another spectator, parent, official, player, participant, sponsor, supervisor, coach, manager, volunteer, and/or employee of the Edmonson County Parks and Recreation.
3. Throw equipment in a malicious manner.
4. Use or be under the influence of drugs, alcohol, or controlled substances while on park premises before, during, or after an event.
5. Act in an irrational manner or make a public spectacle or nuisance of one’s self before, during, or after an event.
6. Make any derogatory or inflammatory remarks toward another spectator, parent, official, player, participant, sponsor, supervisor, coach, manager, volunteer, and/or employee of the Edmonson County Parks and Recreation.
7. Violate the rules and regulations of the activity or program in which you are involved.
8. Participate in any act that undermines the league policy or procedures.
9. Shall not instigate or contribute to any infraction listed in the Code of Ethical Conduct.

Those who find themselves unable to conduct themselves within the guidelines listed above may expect to be dismissed from the Edmonson County Parks and Recreation properties and programs for a period of time to be determined by the presiding Edmonson County Baseball Softball Board.

**By signing below you are acknowledging that you have read, understand, and can adhere to the preceding Code of Ethical Behavior.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature (Parent/Guardian #1) Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature (Parent/Guardian #2) Date

