



**Edmonson County Babe Ruth League
UNDER 18 UMPIRE / SCOREKEEPER APPLICATION
LETTER OF REFERENCE**

Edmonson County Parks and Recreation
P.O. Box 93
Brownsville, Ky. 42210

NAME: _____

ADDRESS: _____

CITY: _____ POSTAL CODE: _____

HOME PHONE #: _____ CELL #: _____ E-MAIL ADDRESS: _____

I AM APPLYING TO UMPIRE IN. Circle all that apply **Baseball:** T-Ball / Rookie / Minor / Major **Softball:** Angel / 8U / 12U / 16U

I AM APPLYING TO SCORE-KEEP IN. Circle all that apply **Baseball:** T-Ball / Rookie / Minor / Major **Softball:** Angel / 8U / 12U / 16U

LIST EXPERIENCES YOU HAVE WITH UMPIRING &/OR SCOREKEEPING ORGANIZED SPORTS:

THIS SECTION MUST BE COMPLETED BY AN ADMINISTRATIVE OFFICIAL AT YOUR SCHOOL. ACCEPTABLE SIGNATURES INCLUDE PRINCIPAL, VICE PRINCIPAL, AND GUIDANCE COUNSELOR.

HOW LONG HAVE YOU KNOWN THE APPLICANT? _____

WOULD YOU RECOMMEND THIS APPLICANT TO WORK WITH OTHER YOUTH? _____

HAVE YOU EVER HAD SUBSTANTIAL BEHAVIORAL PROBLEMS WITH THIS APPLICANT THAT WOULD HINDER THEM FROM BEING A POSITIVE ROLE MODEL FOR YOUNGER CHILDREN? _____

IF YES PLEASE EXPLAIN _____

DO YOU HAVE ANY RESERVATIONS ABOUT RECOMMENDING THIS APPLICANT AS A UMPIRE / SCOREKEEPER FOR THE EDMONSON COUNTY PARKS AND RECREATION DEPARTMENT? _____

IF YES PLEASE EXPLAIN _____

IF SELECTED AS AN UMPIRE / SCOREKEEPER, CERTIFICATION THROUGH THE BABE RUTH NATIONAL UMPIRE ASSOCIATION IS REQUIRED FOR UMPIRES PRIOR TO START OF THE BASEBALL/SOFTBALL SEASON.

SIGNATURE

TITLE

DATE

APPLICANT SIGNATURE _____

DATE _____

Please mail completed UNDERAGE UMPIRE / SCOREKEEPER APPLICATION / LETTER OF REFERENCE, along with a signed Code of Ethics, to the address at the top of this form by 15 MARCH 2015.